PATENT

Attorney Docket No.: JHU1660-2

E UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

Nelson et al.

Art Unit:

1634

Application No.:

10/663,189

Examiner:

Sitton, J. S.

· Filed:

Title:

September 15, 2003

Conf. No.:

3983

METHODS OF DIAGNOSING AND TREATING HEPATIC CELL

PROLIFERATIVE DISORDERS

Mail Stop: AMENDMENT Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

TRANSMITTAL SHEET

Sir:

Transmitted herewith for the above-identified application please find:

- Preliminary Amendment and Response to Restriction Requirement mailed 1. June 29, 2006 (5 pgs.);
- 2. Petition for Five Months Extension of Time (1 pg.; in dup.);
- 3. Check No. 584191 in the amount of \$1080.00; and
- Return Receipt Postcard. 4.

CERTIFICATION UNDER 37 CFR §1.10	
"EXPRESS MAIL" Mailing Label Number: EV 876 963 332 US	
Date of Deposit: December 15, 2006	
I hereby certify that this correspondence is being deposited with the United	
States Postal Service as "Express Mail Post Office to Addressee" with	
sufficient postage on the date indicated above and is addressed to: Mail	
Stop: AMENDMENT, Commissioner for Patents, P.O. Box 1450,	
Alexandria, VA 22313-1450.	
Karen LePari	
(Name of Person Mailing Paper)	
A A GARAGE	
made of which	December 15, 2006
(Signature)	(Date)

In re Application of: Nelson et al.

Application No.: 10/663,189

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A check in the amount of \$1080.00 is enclosed to cover a Five Month Extension of Time. If any additional fee is due, the Commissioner is hereby authorized to charge fees required by this submission, or credit any overpayments, to Deposit Account No. 07-1896 referencing the above-identified docket number. A duplicate copy this Transmittal Sheet is enclosed.

Respectfully submitted,

PATENT

Attorney Docket No.: JHU1660-2

Date: December 15, 2006

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